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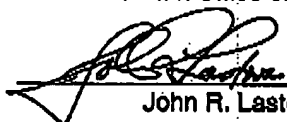
MAR 23 2005

**Nixon & Vanderhye PC**

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WRITER'S DIRECT DIAL NUMBER:  
(703) 816-4025**FACSIMILE COVER SHEET**  
**PLEASE DELIVER IMMEDIATELY!!!!**Atty Dkt.: 2483-26Date: March 23, 2005To: Examiner Bayard, Emmanuel - Group: 2631Firm: USPTOFacsimile No.: (703) 872-9306From: John R. LastovaNumber of Pages (including cover sheet): 12(IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION,  
PLEASE CONTACT US IMMEDIATELY AT (703-816-4000).Sandy Day

FACSIMILE OPERATOR

**CERTIFICATION OF FACSIMILE TRANSMISSION**I hereby certify that this paper and any noted attachments are being facsimile transmitted to the Patent  
and Trademark Office on March 23, 2005.  
John R. Lastova**ATTACHMENT/S: AMENDMENT AFTER FINAL REJECTION WITH COVER  
SHEET****MESSAGE:**

In re PATENT APPLICATION OF:

ROOS

Serial No.: 09/741,741

Filed: December 21, 2000

For: APPARATUS AND METHOD FOR PROVISION OF A BACK-UP  
CONNECTION IN A TELECOMMUNICATIONS SYSTEM**CONFIDENTIALITY NOTE**

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty Dkt. 2483-28

C# M#

ROOS

TC/A.U. 2631

Serial No. 09/741,741

Examiner: Bayard, Emmanuel

Filed: December 21, 2000

Date: March 23, 2005

Title: APPARATUS AND METHOD FOR PROVISION OF A BACK-UP CONNECTION IN  
A TELECOMMUNICATIONS SYSTEM**RECEIVED  
CENTRAL FAX CENTER****MAR 23 2005****Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	11	minus highest number		
previously paid for	20	(at least 20) =	0 x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	2	minus highest number		
previously paid for	4	(at least 3) =	0 x \$200.00	\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)	
Two Month Extensions	\$450.00 (1252)/\$225.00 (2252)	
Three Month Extensions	\$1020.00 (1253)/\$510.00 (2253)	
Four Month Extensions	\$1590.00 (1254)/\$795.00 (2254)	\$ 120.00
	\$130.00 (1814)/\$65.00 (2814)	\$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

**TOTAL FEE TO BE DEBITED \$ 120.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON &amp; VANDERHYE P.C.

By Atty: John R. Lastova, Reg. No. 33,149

Signature: 

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CENTRAL FAX CENTER****MAR 23 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

ROOS

Atty. Ref.: 2483-26; Confirmation No. 5607

Appl. No. 09/741,741

TC/A.U. 2631

Filed: December 21, 2000

Examiner: Bayard, Emmanuel

For: **APPARATUS AND METHOD FOR PROVISION OF A BACK-UP CONNECTION IN A  
TELECOMMUNICATIONS SYSTEM**

\* \* \* \* \*

March 23, 2005

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL REJECTION**

Responsive to the Official Action dated November 24, 2004 (for which petition is hereby made for a one month extension of time), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 6.